

# ALL THING KIDS EXPO

## Exhibitor Application

(Applying is not a guarantee of space)

### CONTACT INFORMATION

Contact Name

Company Name

Address

City

State

Zip

Phone 1

Phone 2

Email

Website

Tax ID/EIN:

### THE NATURE OF YOUR EXHIBIT

Please list items or services you plan to sell:

---

---

---

---

---

---

---

---

---

---

List items or services you plan to give away:

---

---

---

Please email your application to [katie@cssutah.org](mailto:katie@cssutah.org) OR mail to: Children's Service Society, 655 E. 4500 S. # 200 SLC, UT 84107. Call 801-326-4364 for more information.

Saturday, November 5, 2016  
Thanksgiving Point Show Barn, 10 to 6

Booth spaces at the Expo include:

- One 6 foot table with white tablecloth
  - Two chairs, if desired
  - An option to place 1 sample or ad in show bag
  - Inclusion in the exhibitor directory
  - The hall is carpeted and air conditioned
- Pipe & drape is not included or necessary

Spaces and Pricing:

**EARLY BIRD DISCOUNT IF APPLICATION RECEIVED BY SEPT. 30<sup>TH</sup> - 20% OFF!**

quant:

\_\_\_ 10' x 8' on main floor - \$475 (\$380 before 9/30)

\_\_\_ 14' x 6' on aisle, tiers - \$475 (\$380 before 9/30)

\_\_\_ 10' x 6' on tiers - \$375 (\$300 before 9/30)

\_\_\_ 6' x 6' see map - \$225 (\$180 before 9/30)

\$\_\_\_\_\_ Total owed to CSS by October 5<sup>th</sup>

\$\_\_\_\_\_ 25% deposit due, upon approval of your application and receipt of signed contract. Please read the entire contract. We will do our best to honor your requests but circumstances beyond our control may arise.

Please list your top 3 preferred space #'s below:

1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Comments:		

If providing a children's craft/science or other project, please describe:

\_\_\_ Free \$\_\_\_ Cost

Proposal for a 15-20 minute free demonstration or performance:

For CSS use only:		
Date rcvd:	Deposit amt:	Final pmt:
Booth #(s) assigned:	Contract #:	Cancellation: