

ALL THING KIDS EXPO

Participant Application

CONTACT INFORMATION

Contact Name

Company Name

Address

City

State

Zip

Phone 1

Phone 2

Email

Website

Tax ID/EIN:

HOW WOULD YOU LIKE TO PARTICIPATE?

As a Sponsor (see Sponsorship Opportunities page)

___ Presenting Sponsor

___ Gold Sponsor

___ Art/Activity Booth Sponsor

___ Silver Sponsor

___ Bronze Sponsor

As a Vendor – List items or services to be sold below:

If you plan to give away items or services, please list:

As a single or group performer – please describe:

Saturday, November 5, 2016
Thanksgiving Point Show Barn, 10am to 6pm

VENDOR/BOOTH SPACE INFORMATION

Booth spaces at the Expo include:

- One 6 foot table with white tablecloth
- Two chairs, if desired
- An option to place 1 sample or ad in show bag
- Inclusion in the exhibitor directory
- The hall is carpeted and air conditioned

Pipe & drape is not included or necessary

Pricing:

EARLY BIRD DISCOUNT IF APPLICATION RECEIVED BY SEPT. 30TH – 20% OFF!

quantity

___ 10' x 8' on main floor - \$475 (\$380 before 9/30)

___ 14' x 6' on aisle, tiers - \$475 (\$380 before 9/30)

___ 10' x 6' on tiers - \$375 (\$300 before 9/30)

___ 6' x 6' see map - \$225 (\$180 before 9/30)

\$_____ Total owed (pay in full by Oct. 5th)

\$_____ 25% deposit due, upon approval of your application and receipt of signed contract. Please read the entire contract. We will do our best to honor your requests but circumstances beyond our control may arise.

Please list your top 3 preferred space #s below:

1 st choice	2 nd choice	3 rd choice
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Comments/needs – all participants:

Please email your application to katie@cssutah.org OR fax to 801-355-7453 OR mail to: Children's Service Society, 655 E. 4500 S. # 200 SLC, UT 84107. Call 801-326-4364 for information.

For CSS use only:

Date rcvd:	Deposit amt:	Final pmt:
Booth #(s)/time assigned:	Contract #:	Cancellation: